

**University
Church**

Choral Eucharist

***The Third Sunday
of Easter***

Sunday 1 May 2022

10.30am

Please take this booklet away with you

Welcome to the University Church of St Mary the Virgin, Oxford. We are delighted that you have joined us today. This booklet will guide you through the Choral Eucharist. The Revd Dr Will Lamb, Vicar, is presiding and the Revd Hannah Cartwright is preaching this morning. The Mass Setting is *Missa Brevis* by Grayston Ives (b. 1948) sung by the University Church Choir under the direction of Robert Howarth. The organ is played by the Organist James Brown.

Please follow the direction of the stewards, using the hand sanitiser provided. We encourage the continued wearing of face masks to help protect those who are most vulnerable. There are no seating restrictions in the nave, but please note that an area in the north aisle is reserved where social distancing remains in place and mask wearing is strongly encouraged. There is no sharing of the common cup at this time and Communion is in one kind.

CHILDREN AT ST MARY'S

We are delighted to have children worshipping with us and you are welcome to breastfeed and bottle-feed in church. A selection of toys and books are available in the Newman Room (behind the glass brick wall) next to the baby changing facilities. Godly Play takes place today (and monthly on the first Sunday of each month) in the Old Library during the first 45 minutes of the service for children aged 3-8 years old and their family. Buggy access is via the tower entrance.

INFORMATION ABOUT ST MARY'S

The University Church is a Christian church within the Church of England and we welcome people of all Christian traditions as well as people of other faiths, and those of little or no faith. If you are new and would like to receive our weekly newsletter about events and services at St Mary's, sign up at: universitychurch.ox.ac.uk/content/keeping-touch. Toilets, including a disabled toilet and baby change, are situated at the back of Church behind the glass brick wall. Entry is on the right-hand side as you look at the glass brick wall, near to the font. To enable our worship to be uninterrupted, please ensure that all mobile phones and other electronic devices are switched off before and during the service. You are kindly requested to refrain from making any audio or visual recording of any part of this service without the written permission of the Vicar. This service is live-streamed and the central nave area may be visible on camera. To avoid appearing on camera, please sit in the North Aisle or on the Balcony.



An induction loop is available in the nave area for those who are hard of hearing. Please turn your hearing aid to the 'T' setting.



Large print copies of this booklet are available.
Please ask the stewards.

THE GATHERING

INTROIT HYMN

Please stand



**Ye choirs of new Jerusalem,
your sweetest notes employ,
the paschal victory to hymn
in strains of holy joy.**

**How Judah's Lion burst his chains,
and crushed the serpent's head;
and brought with him, from death's domains
the long-imprisoned dead.**

**From hell's devouring jaws the prey
alone our leader bore;
his ransomed hosts pursue their way
where he has gone before.**

**Triumphant in his glory now
his sceptre ruleth all;
earth, heaven and hell before him bow
and at his footstool fall.**

**While joyful thus his praise we sing,
his mercy we implore,
into his palace bright to bring
and keep us evermore.**

**All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost to thee,
while endless ages run.
Alleluya! Amen.**

Words: *Chorus novae Jerusalem*, Fulbert of Chartres (960-1028),
tr Robert Campbell (1814-1868)
Tune: ST FULBERT, Henry J Gauntlett (1805-1876) (NEH 124)

President In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

President The Lord be with you

All and also with you.

President Alleluia! Christ is risen.

All He is risen indeed. Alleluia!

Words of welcome may be offered

**All Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

PRAYERS OF PENITENCE

Deacon Christ our passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

Please sit or kneel

**All Almighty God,
our heavenly Father, we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

President Almighty God,
who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

Please stand

GLORIA IN EXCELSIS

Sung by the Choir

Gloria in excelsis Deo et in terra
pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam, Domine
Deus, Rex caelestis, Deus Pater
omnipotens. Domine Fili unigenite,
Iesu Christe, Domine Deus, Agnus
Dei, Filius Patris, qui tollis peccata
mundi, miserere nobis; qui tollis
peccata mundi, suscipe
deprecationem nostram. Qui
sedes ad dexteram Patris,
miserere nobis. Quoniam tu solus
Sanctus, tu solus Dominus, tu
solus Altissimus, Iesu Christe, cum
Sancto Spiritu in Gloria Dei Patris.
Amen.

Glory to God in the highest,
and peace to his people on earth.
We praise you, we bless you, we
worship you, we glorify you, we
praise for your great glory, Lord
God, heavenly King, almighty God
and Father. Lord, the only-
begotten Son, Jesus Christ, Lord
God, Lamb of God, Son of the
Father, you take away the sin of
the world: have mercy on us; you
take away the sin of the world,
receive our prayer; you are seated
at the right hand of the Father:
have mercy upon us. For you
alone are the Holy One, you alone
are the Lord, you alone are the
Most High, Jesus Christ, with the
Holy Spirit, in the glory of the God
the Father. Amen.

THE COLLECT

President Almighty Father, who in your great mercy
gladdened the disciples with the sight of the risen Lord:
give us such knowledge of his presence with us,
that we may be strengthened and sustained by his risen life
and serve you continually in righteousness and truth;
through Jesus Christ our Lord, who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please sit

THE LITURGY OF THE WORD

THE FIRST READING

Acts 9.1-6

A reading from the Acts of the Apostles.

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came,

'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.'

Reader For the word of the Lord.

All Thanks be to God.

GRADUAL HYMN

Please stand



**Christ the Lord is risen again;
Christ hath broken every chain;
Hark! angelic voices cry,
singing evermore on high. *Alleluya!***

**He, who bore all pain and loss
comfortless upon the cross,
lives in glory now on high,
pleads for us, and hears our cry; *Alleluya!***

**Now he bids us tell abroad
how the lost may be restored,
how the penitent forgiven,
how we too may enter heaven. *Alleluya!***

**Thou, our paschal Lamb indeed,
Christ, thy ransomed people feed:
take our sins and guilt away,
that we all may sing for aye. *Alleluya!***

Words: Michael Weisse (c.1480-1534), trans Catherine Winkworth (1827-1878)
Tune: French medieval melody (NEH 105.i)

GOSPEL ACCLAMATION

Deacon Alleluia, alleluia. Jesus said, 'All who see the Son and believe in him may have eternal life; and I will raise them up on the last day.'

All Alleluia.

Please remain standing and turn to face the Gospel

Deacon Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

Deacon This is the Gospel of the Lord.

All **Praise to you, O Christ.**

THE NICENE CREED

Please stand

**All We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures; he ascended into heaven,
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped
and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION

Please sit or kneel

President In joy and hope, let us pray to the Father.

Lord, in your mercy.

Lord, hear us.

All Lord, hear our prayer. or Lord, graciously hear us.

Merciful Father,

**All accept these prayers,
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

THE PEACE

Please stand

President The risen Christ came and stood among his disciples and said,
'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia!

The peace of the Lord be always with you

All and also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace by saying 'Peace be with you!'

OFFERTORY HYMN

During the hymn a collection is taken, and the altar is prepared. If you would like to make a cash donation towards the work of the church, please place your donation in the basket. To donate electronically, please see page 15.



**At the Lamb's high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from his piercèd side;
praise we him, whose love divine
gives the guests his blood for wine,
gives his body for the feast,
Christ the victim, Christ the priest.**

**Where the paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
paschal victim, paschal bread;
with sincerity and love
eat we manna from above.**



**Mighty victim from on high,
powers of hell beneath thee lie;
death is broken in the fight,
thou has brought us life and light.
Now thy banner thou dost wave,
conquering Satan and the grave.
See the prince of darkness quelled;
heaven's bright gates are open held.**

**Paschal triumph, Paschal joy,
only sin can this destroy;
from sin's death do thou set free
souls re-born, dear Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise;
risen Lord, all praise to thee,
ever with the Spirit be.**

Words: *Ad reglas Agni dapes*, tr Robert Campbell (1814-1868), NEH 104
Tune: ST EDMUND, Charles Steggall (1826-1905) NEH 56

THE PREPARATION OF THE GIFTS

Please remain standing

President Blessed are you, Lord God of all creation. In your loving care
you spread before us the table of life and give us the cup of
salvation to drink. Keep us always in the fold of our Saviour and
our Shepherd, your Son, Jesus Christ our Lord.

All Blessed be God forever.

THE EUCHARISTIC PRAYER

President The Lord be with you.

All and also with you.

President Lift up your hearts.

All We lift them to the Lord.

President Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

President It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works. For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in all people the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal. And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory:

Sung by the Choir

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the
name of the Lord.
Hosanna in the highest.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son. On the night before he died he had supper with his friends, and taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Deacon

All

Jesus Christ is Lord:

**Lord, by your cross and resurrection you have set us free.
You are the Saviour of the world.**

President Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary and all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

All Amen.

THE LORD'S PRAYER

Please sit or kneel

President Let us pray with confidence as our Saviour has taught us:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

The President breaks the consecrated bread, saying:

President We break this bread to share in the body of Christ.

**All Though we are many we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

President Alleluia. Christ our Passover is sacrificed for us.

All Therefore let us keep the feast. Alleluia.

AGNUS DEI

Sung by the Choir

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Lamb of God, you take away the sin
of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Lamb of God, you take away the sin
of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

Lamb of God, you take away the sin
of the world, grant us peace.

All who seek to follow Christ are invited to receive communion. To protect the most vulnerable, there is no sharing of the common cup at this time. Communion is in one kind. When directed by the stewards, please go forward to receive communion.

Those seated in the south aisle and in the nave, please go to the station in front of the Nave Altar and those seated on the balcony and in the north aisle please go to the station in the De Brome Chapel. Please wash your hands with the sanitiser provided and remove your mask. The priest will place the sacrament into your hands with the words 'the Body of Christ' to which you respond 'Amen'. You should consume the host immediately and replace your mask. If you wish to receive a gluten-free wafer please tell the priest at the Nave Altar. If you would like a prayer of blessing, please bow your head and fold your arms as you approach the altar.

COMMUNION ANTHEM

Victimae paschali laudes
Giovanni Pierluigi da Palestrina (1525-1594)

PRAYER AFTER COMMUNION

President Living God, your Son made himself known to his disciples
in the breaking of bread: open the eyes of our faith,
that we may see him in all his redeeming work;
who is alive and reigns, now and for ever.

All Amen.

**All Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a
living sacrifice. Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

POST-COMMUNION HYMN

Please stand



**Thine be the glory, risen conquering Son;
endless is the victory thou o'er death hast won.
Angels in bright raiment rolled the stone away,
kept the folded grave clothes where thy body lay.**

***Thine be the glory, risen conquering Son:
Endless is the victory, thou o'er death hast won.***

**Lo! Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom.
Let his church with gladness, hymns of triumph sing;
for her Lord now liveth, death hath lost its sting:**

***Thine be the glory, risen conquering Son:
Endless is the victory, thou o'er death hast won***

**No more we doubt thee, glorious prince of life!
Life is nought without thee; aid us in our strife;
make us more than conquerors, through thy deathless love:
bring us safe through Jordan to thy home above.**

***Thine be the glory, risen conquering Son:
Endless is the victory, thou o'er death hast won.***

Words: Edmund L Budry (1854-1932), trans Richard B Hoyle (1875-1939)
Tune: MACCABEUS, G F Handel (1685-1759) (NEH 120)

THE DISMISSAL

NOTICES

Please sit

THE BLESSING

Please stand

President The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, make you perfect in every good work to do his will; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

Deacon Go in the peace of Christ. Alleluia, alleluia!

All Thanks be to God. Alleluia, alleluia!

ORGAN VOLUNTARY

*Third Movement (Allegro con fuoco)
from Organ Sonata 1 - Felix Borowski (1872-1956)*

Please join us for refreshments after the service

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Announcements

POETRY HOUR

Wednesday 4th May from 5.30 pm – 6.30 pm in the Old Library.

Join us for the first Poetry Hour of term for an hour of reading, discussing and writing poetry. This week we will be reading and responding to poems by the 20th century American poet Jane Kenyon.

BAMPTON LECTURES

Tuesday 10th & 17th May - 'The Age of Hitler, and how we can escape it'.

Join us for this year's Bampton Lectures delivered by Professor Alec Ryrie FBA, Professor of the History of Christianity in the Department of Theology and Religion at Durham University. To find out more please visit the website: <https://www.universitychurch.ox.ac.uk/content/bampton-lectures>

PARISH LUNCH

We are happy to announce that we are resuming Parish Lunches and the first one is going to be held on Sunday 15 May at 12.00 in the Old Library. If you are able to help, please contact Janet Greenland: janetgreenland@gmail.com.

STILE ANTICO: ENSEMBLE IN RESIDENCE

We are delighted to announce that Stile Antico will be an Ensemble in Residence at the University Church from May 2022 - April 2023. This exceptional early music vocal ensemble will be offering a series of concerts through the year as well as a number of outreach initiatives with schools and others. To launch this exciting partnership, there will be a performance of a new programme of music, The Mystic Rose, exploring glorious music written in honour of St Mary the Virgin, on Wednesday 18 May at 8.00pm. Tickets cost £30, £20 and £10 (restricted view). You can book on the church website.

LUNCHTIME BIBLE STUDY: PARABLES OF JESUS

Thursdays in term-time we offer a lunch-break bible study from 12:45-13:30 in the Old Library, following the 12:15 Holy Communion. This term, we will be exploring the Parables of Jesus. This is a hybrid event and you can also join us via Zoom. To register, please contact: learning@universitychurch.ox.ac.uk.

SUPPORTING OUR MINISTRY

If you would like to support the ministry of the University Church, you may wish to make a cash donation at the offertory or via the contactless card machine by the High Street entrance. You can also make a donation online (please use the QR code) through the Parish Giving Scheme or by sending a text: Text "SMV X" to 70085 to donate £X. E.g.: "SMV 5" to 70085 will donate £5.00. Texts cost £X plus one standard rate message. Thank you!



This Week

Sunday	08.30	Holy Eucharist	<i>Chancel</i>
	10.30	Choral Eucharist	<i>Nave</i>
	15.30	German Lutheran Service	<i>Nave</i>
Monday <i>Philip & James, Apostles</i>	09.00	Morning Prayer	<i>Chancel</i>
	12.15	Eucharist	<i>Chancel</i>
Tuesday	09.00	Morning Prayer	<i>Chancel</i>
	12.15	Eucharist	<i>Chancel</i>
Wednesday <i>English Saints & Martyrs of the Reformation</i>	09.00	Morning Prayer	<i>Chancel</i>
	12.15	Eucharist	<i>Chancel</i>
	17.30	Poetry Hour	<i>Old Library</i>
Thursday	09.00	Morning Prayer	<i>Chancel</i>
	12.15	Eucharist	<i>Chancel</i>
	12.45	Bible Study	<i>Old Library</i>
Friday	09.00	Morning Prayer	<i>Chancel</i>
	12.15	Eucharist	<i>Chancel</i>
Saturday	09.30	Hope 4 Creation Workshop	<i>Cherwell Centre</i>
	10.00	Quiet Creativity	<i>Old Library</i>
	19.30	Concert	<i>Nave</i>

Next Sunday

Sunday 8 May	The Fourth Sunday of Easter		
8.30	Holy Eucharist		<i>Chancel</i>
	<i>Preacher: The Revd Dr Will Lamb</i>		
10.30	Choral Eucharist		<i>Nave</i>
	<i>Preacher: The Most Revd & Rt Hon Stephen Cottrell, Archbishop of York</i>		
15.30	Evening Prayer (said)		<i>Chancel</i>