

University
Church

***Choral Eucharist
with University Sermon
for the Commemoration
of Benefactors***

***The Fourth Sunday
of Easter***

Sunday 8 May 2022

10.30am

Please take this booklet away with you

Welcome to the University Church of St Mary the Virgin, Oxford. We are delighted that you have joined us today. This booklet will guide you through the Choral Eucharist with University Sermon for the Commemoration of Benefactors. The Revd Hannah Cartwright, Assistant Priest, is presiding and The Most Revd & Rt Hon Stephen Cottrell, Archbishop of York, will be giving the University Sermon. The Mass Setting is *The Little Organ Mass* by Joseph Haydn (1732-1809) sung by the University Church Choir under the direction of Robert Howarth. The Organist is James Brown.

UNIVERSITY SERMON

The practice of delivering University Sermons in St Mary's dates back to the earliest days of the University. Each year eminent men and women from many different traditions are invited by the Vice-Chancellor to deliver sermons 'before the University'. The University Procession includes the University Verger and Bedels, as well as the Proctors and the Vice-Chancellor (or their deputies). The University's motto from Psalm 27, *Dominus illuminatio mea* (The Lord is my light), captures something of its purpose: an occasion of focus and exploration for the illumination of the mind in the context of prayer. Today, these sermons occur here and in College Chapels across the University. They provide an opportunity to hear thinkers from a range of disciplines and perspectives, drawing together the life of learning, spiritual discovery and the quest for truth.

CHILDREN AT ST MARY'S

We are delighted to have children worshipping with us and you are welcome to breastfeed and bottle-feed in church. A selection of toys and books are available in the Newman Room (behind the glass brick wall) next to the baby changing facilities. Buggy access is via the tower entrance.

INFORMATION ABOUT ST MARY'S

The University Church is a Christian church within the Church of England and we welcome people of all Christian traditions as well as people of other faiths, and those of little or no faith. If you are new and would like to receive our weekly newsletter about events and services at St Mary's, sign up at: universitychurch.ox.ac.uk/content/keeping-touch. Toilets, including a disabled toilet and baby change, are situated at the back of Church behind the glass brick wall. Entry is on the right-hand side as you look at the glass brick wall, near to the font. To enable our worship to be uninterrupted, please ensure that all mobile phones and other electronic devices are switched off before and during the service. You are kindly requested to refrain from making any audio or visual recording of any part of this service without the written permission of the Vicar. This service is live-streamed and the central nave area may be visible on camera. To avoid appearing on camera, please sit in the North Aisle or on the Balcony. An area in the north aisle is reserved where social distancing remains in place and mask wearing is strongly encouraged. There is no sharing of the common cup at this time and Communion is in one kind.



An induction loop is available in the nave area for those who are hard of hearing. Please turn your hearing aid to the 'T' setting.



Large print copies of this booklet are available.
Please ask the stewards.

THE GATHERING

INTROIT HYMN

Please stand

Light's glittering morn bedecks the sky;
heaven thunders forth its victor-cry:

Alleluia, alleluia.

The glad earth shouts her triumph high,
and groaning hell makes wild reply:

Alleluia, alleluia, alleluia, alleluia, alleluia.

That Eastertide with joy was bright,
the sun shone out with fairer light, ***alleluia.***
when, to their longing eyes restored,
the glad apostles saw their Lord: ***alleluia.***

He bade them see his hands, his side,
where yet the glorious wounds abide; ***alleluia.***
the tokens true which made it plain
their Lord indeed was risen again: ***alleluia.***

Jesu, the King of gentleness,
do thou thyself our hearts possess, ***alleluia.***
that we may give thee all our days
the tribute of our grateful praise: ***alleluia.***

All praise be thine, O risen Lord,
from death to endless life restored; ***alleluia.***
all praise to God the Father be
and Holy Ghost eternally: ***alleluia.***

Words: John Mason Neale (1818-1866) based on *Aurora lucis rutilat* (Latin 4th Century)
Tune: LASST UNS ERFREUEN, arr. R.V. Williams (1872-1958) A&M 208

President In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

President The Lord be with you

All and also with you.

President Alleluia! Christ is risen.

All He is risen indeed. Alleluia!

Words of welcome may be offered

**All Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

PRAYERS OF PENITENCE

Deacon Christ our passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

Please sit or kneel

**All Almighty God,
our heavenly Father, we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

President Almighty God,
who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

Please stand

GLORIA IN EXCELSIS

Sung by the Choir

Gloria in excelsis Deo et in terra
pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam, Domine
Deus, Rex caelestis, Deus Pater
omnipotens. Domine Fili unigenite,
Iesu Christe, Domine Deus, Agnus
Dei, Filius Patris, qui tollis peccata
mundi, miserere nobis; qui tollis
peccata mundi, suscipe
deprecationem nostram. Qui
sedes ad dexteram Patris,
miserere nobis. Quoniam tu solus
Sanctus, tu solus Dominus, tu
solus Altissimus, Iesu Christe, cum
Sancto Spiritu in Gloria Dei Patris.
Amen.

Glory to God in the highest,
and peace to his people on earth.
We praise you, we bless you, we
worship you, we glorify you, we
praise for your great glory, Lord
God, heavenly King, almighty God
and Father. Lord, the only-
begotten Son, Jesus Christ, Lord
God, Lamb of God, Son of the
Father, you take away the sin of
the world: have mercy on us; you
take away the sin of the world,
receive our prayer; you are seated
at the right hand of the Father:
have mercy upon us. For you
alone are the Holy One, you alone
are the Lord, you alone are the
Most High, Jesus Christ, with the
Holy Spirit, in the glory of the God
the Father. Amen.

THE COLLECT

President Almighty God,
whose Son Jesus Christ is the resurrection and the life:
raise us, who trust in him, from the death of sin to the life of
righteousness, that we may seek those things which are above,
where he reigns with you in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit

THE LITURGY OF THE WORD

THE FIRST READING

Acts 9.36-43

A reading from the Acts of the Apostles.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, 'Please come to us without delay.' So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed.

He turned to the body and said, 'Tabitha, get up.' Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader For the word of the Lord.

All Thanks be to God.

GRADUAL HYMN

Please stand



**The King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am his
And he is mine for ever.**

**Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.**

**Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.**

**In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.**

**Thou spread'st a table in my sight;
Thy unction, grace bestoweth:
And O what transport of delight
From thy pure chalice floweth!**

**And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing thy praise
Within thy house for ever.**

Words: H.W. Baker (1821-77)

Tune: DOMINUS REGIT ME, J.B. Dykes (1823-76) NEH 457ii

Please remain standing and turn to face the Gospel

GOSPEL ACCLAMATION

Deacon Alleluia, alleluia. Jesus said, 'All who see the Son and believe in him may have eternal life; and I will raise them up on the last day.'

All Alleluia.

THE GOSPEL

John 10.22-30

Deacon Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one.'

Deacon This is the Gospel of the Lord.

All Praise to you, O Christ.

Please sit for the Bidding Prayer

THE BIDDING PRAYER

SERMON The Archbishop of York

THE NICENE CREED

Please stand

**All We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again in accordance with the Scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Please sit or kneel

President In joy and hope, let us pray to the Father.

Lord, in your mercy.

Lord, hear us.

All Lord, hear our prayer. or Lord, graciously hear us.

Merciful Father,

All accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

THE PEACE

Please stand

President The risen Christ came and stood among his disciples and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia!

The peace of the Lord be always with you

All and also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace by saying 'Peace be with you!'

OFFERTORY HYMN

During the hymn a collection is taken, and the altar is prepared. If you would like to make a cash donation towards the work of the church, please place your donation in the basket. To donate electronically, please see page 15.



**Alleluya, sing to Jesus,
His the sceptre, his the throne;
Alleluya, his the triumph,
His the victory alone:
Hark the songs of peaceful Sion
Thunder like a mighty flood;
Jesus out of every nation,
Hath redeemed us by his blood.**

**Alleluya, not as orphans
Are we left in sorrow now;
Alleluya, he is near us,
Faith believes, nor questions how;
Though the cloud from sight received him
When the forty days were o'er,
Shall our hearts forget his promise,
'I am with you evermore'?**

**Alleluya, Bread of Angels,
Thou on earth our food, our stay;
Alleluya, here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.**

**Alleluya, King eternal,
Thee the Lord of lords we own;
Alleluya, born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast.**

Words: W. Chesterton Dix (1837-98)

Tune: HYFRYDOL, Melody by Richard Huw Pritchard (1811-87) NEH 271

THE PREPARATION OF THE GIFTS

Please remain standing

President Blessed are you, Lord God of all creation.
In your loving care you spread before us the table of life
and give us the cup of salvation to drink.
Keep us always in the fold of our Saviour and our Shepherd,
your Son, Jesus Christ our Lord.

All Blessed be God forever.

THE EUCHARISTIC PRAYER

President The Lord be with you.

All and also with you.

President Lift up your hearts.

All We lift them to the Lord.

President Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

President It is indeed right, our duty and our joy, always and everywhere
to give you thanks, almighty and eternal Father,
and in these days of Easter to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in all people the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover, earth and heaven resound
with gladness, while angels and archangels and the powers
of all creation sing for ever the hymn of your glory:

Sung by the Choir

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your
glory. Hosanna in the highest.

We praise and bless you, loving Father, through Jesus Christ,
our Lord; and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends,
and taking bread, he praised you. He broke the bread, gave it to
them and said: Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Deacon Jesus Christ is Lord:

**All Lord, by your cross and resurrection you have set us free.
You are the Saviour of the world.**

President Lord of all life, help us to work together
for that day when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms and bring us
with the Blessed Virgin Mary and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit, all honour and glory are yours,
O loving Father, for ever and ever.

All Amen.

THE LORD'S PRAYER

Please sit or kneel

President Let us pray with confidence as our Saviour has taught us:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The President breaks the consecrated bread, saying:

President We break this bread to share in the body of Christ.

All **Though we are many we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

President Alleluia. Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

AGNUS DEI

Sung by the Choir

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Lamb of God, you take away the sin
of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Lamb of God, you take away the sin
of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

Lamb of God, you take away the sin
of the world, grant us peace.

All who seek to follow Christ are invited to receive communion. To protect the most vulnerable, there is no sharing of the common cup at this time. Communion is in one kind. When directed by the stewards, please go forward to receive communion.

Those seated in the south aisle and in the nave, please go to the station in front of the nave Altar and those seated on the balcony and in the north aisle please go to the station in the De Brome Chapel. Please wash your hands with the sanitiser provided. The priest will place the sacrament into your hands with the words 'the Body of Christ' to which you respond 'Amen'. You should consume the host immediately. If you wish to receive a gluten-free wafer please tell the priest at the nave Altar. If you would like a prayer of blessing, please bow your head and fold your arms as you approach the altar.

COMMUNION ANTHEM

*Benedictus, Little Organ Mass
by Joseph Haydn (1732-1809)*

PRAYER AFTER COMMUNION

President Merciful Father, you gave your Son Jesus Christ
to be the good shepherd, and in his love for us
to lay down his life and rise again:
keep us always under his protection,
and give us grace to follow in his steps,
through Jesus Christ our Lord.

All **Amen.**

All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

POST-COMMUNION HYMN

Please stand



**Father, hear the prayer we offer:
Not for ease that prayer shall be,
But for strength that we may ever
Live our lives courageously.**

**Not for ever in green pastures
Do we ask our way to be;
But the steep and rugged pathway
May we tread rejoicingly.**

**Not for ever by still waters
Would we idly rest and stay;
But would smite the living fountains
From the rocks along our way.**

**Be our strength in hours of weakness,
In our wanderings be our guide;
Through endeavour, failure, danger,
Father, be thou at our side.**

Words: Maria Willis (1824-1908)
Tune: SUSSEX, English Trad. Melody adapt. R.V.W., NEH 357

THE DISMISSAL

NOTICES

Please sit

THE BLESSING

Please stand

President The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
make you perfect in every good work to do his will;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Deacon Go in the peace of Christ. Alleluia, alleluia!

All Thanks be to God. Alleluia, alleluia!

ORGAN VOLUNTARY

Scherzozo (Sonata 8)
by Josef Rheinberger (1839-1901)

Please join us for refreshments after the service

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Announcements

BAMPTON LECTURES

Tuesday 10th & 17th May - 'The Age of Hitler, and how we can escape it'.

Join us for this year's Bampton Lectures delivered by Professor Alec Ryrie FBA, Professor of the History of Christianity in the Department of Theology and Religion at Durham University. To find out more please visit the website: <https://www.universitychurch.ox.ac.uk/content/bampton-lectures>

POETRY HOUR

Wednesday 11th May from 5.30 pm – 6.30 pm in the Old Library. Join us for the second Poetry Hour of term for an hour of reading, discussing & writing poetry. This week we will be reading and responding to the poem Gettysburg: July 1 1863 by the 20th century American poet Jane Kenyon.

PARISH LUNCH

We are happy to announce that we are resuming Parish Lunches and the first one is going to be held on Sunday 15 May at 12.00 in the Old Library. If you are able to help, please contact Janet Greenland: janetgreenland@gmail.com.

STILE ANTICO: ENSEMBLE IN RESIDENCE

We are delighted that Stile Antico will be Ensemble in Residence at the University Church from May 2022 - April 2023. This exceptional early music vocal ensemble will launch this exciting partnership with a performance of a new programme of music, The Mystic Rose, exploring glorious music written in honour of St Mary the Virgin, on Wednesday 18 May at 8.00pm. Tickets cost £30, £20 and £10 (restricted view). You can book on the church website.

INTERFAITH FRIENDSHIP WALK

The Interfaith Friendship Walk will take place on Thursday 19 May, starting from the synagogue in Richmond Rd at 6 pm and ending up at the Central Mosque in Manzil Way at about 7.45 pm, stopping at St Giles churchyard (6.25 pm) and Radcliffe Square (7.00 pm) on the way. After the walk, the Muslim and Jewish communities provide supper for all in the mosque courtyard. This is a wonderful event, which you can join at any stage. We are looking for volunteer stewards and for people with first aid training. Please be in touch with Mary Lean mary.lean94@gmail.com if you can help.

SUPPORTING OUR MINISTRY

If you would like to support the ministry of the University Church, you may wish to make a cash donation at the offertory or via the contactless card machine by the High Street entrance. You can also make a donation online (please use the QR code) through the Parish Giving Scheme or by sending a text: Text "SMV X" to 70085 to donate £X. E.g.: "SMV 5" to 70085 will donate £5.00. Texts cost £X plus one standard rate message. Thank you!



This Week

Sunday	08.30	Holy Eucharist	<i>Chancel</i>
	10.30	Choral Eucharist	<i>Nave</i>
	15.30	Evening Prayer (said)	<i>Chancel</i>
Monday	09.00	Morning Prayer	<i>Chancel</i>
	12.15	Eucharist	<i>Chancel</i>
Tuesday	09.00	Morning Prayer	<i>Chancel</i>
	10.00	Bampton Lectures	<i>Nave & Online</i>
Wednesday	09.00	Morning Prayer	<i>Chancel</i>
	12.15	Eucharist	<i>Chancel</i>
	17.30	Poetry Hour	<i>Old Library</i>
Thursday <i>Gregory Dix</i>	09.00	Morning Prayer	<i>Chancel</i>
	12.15	Eucharist	<i>Chancel</i>
	12.45	Bible Study	<i>Old Library</i>
	14.00	Landscapes of Faith	<i>Ashmolean</i>
Friday	09.00	Morning Prayer	<i>Chancel</i>
	12.15	Eucharist	<i>Chancel</i>
Saturday <i>Matthias the Apostle</i>	10.00	Gardening Day	<i>Holywell Cemetery</i>
	11.00	Memorial Service	<i>Nave</i>

Next Sunday

Sunday 15 May	The Fifth Sunday of Easter	
8.30	Holy Eucharist <i>Preacher: Mr Ben Thompson</i>	<i>Chancel</i>
10.30	Choral Eucharist <i>Preacher: Dr Sarah Mortimer</i>	<i>Nave</i>
15.30	Choral Evensong <i>Preacher: Revd Dr Will Lamb</i>	<i>Chancel</i>

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Church**

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